APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | JAN 15 2003 |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Returned to applicant for correction | |
| Corrected application filed | |
| Map filed | APR 22 1952 under 13808 |
| ****** | |
| | |
| The applicant Michael Maestri , hereby appropriate the public waters of the State of New | |
| ****** | |
| 1. The source of the proposed appropriation is ${f B}$ | ig Cotton Wood Spring |
| 2. The amount of water applied for is 0.009 CF | S second-feet |
| (a) If stored in reservoir give number of | acre-feet |
| 3. The water to be used for Stk | |
| 4. If use is for: | |
| (a) Irrigation, state number of acres to b | e irrigated |
| (b) Stockwater, state number and kinds o of cattle. | f animals to be watered 250 head |
| (c) Other use (describe fully under No. 12 | . "Remarks") |
| (d) Power: (1) Horsepower developed | |
| (2) Point of return of water to stre | eam |
| 5. The water is to be diverted from its source of NE¼ of Sec. 36, T.25N., R35E., M.D.E Sec. 29, T.25N., R.36E. bears N 85°10' | 3.&M., where the S¼ Cor. of |
| 6. Place of Use Same 1/16 Section as pt. NE% of Sec 36, T25N., R.35E. M.D.B.&M. | |
| 7. Use will begin about Jan 1 and end about De | c 31. of each year. |
| 8. Description of proposed works | |
| 9. Estimated cost of works | |
| 10. Estimated time required to construct works | |
| 11. Estimated time required to complete the appl Year. | ication of water to beneficial use 1 |
| 12. Remarks: Use map on file under 13811 | |
| By s/Fra | ank J. Maestri II ank Maestri II 05 Kyle Hotsprings ionville NV 89418 |

Compared d1/dr

Protested 2/20/03 by USDI, BLM;

<u>DENIAL</u> OF STATE ENGINEER

This application is hereby denied on the grounds that to approve an application for stockwatering purposes where the applicant is not the authorized range user would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

IN TESTIMONY WHEREOF, I, <u>HUGH RICCI, P.E.</u>,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of March, A.D. 2006.

State **Z**ngineer